# CLINTON TOWNSHIP SCHOOL DISTRICT BOARD OF EDUCATION

# **AGENDA**

# Regular Meeting February 27, 2017 at 7:30 PM Clinton Township Middle School Auditorium

CALL TO ORDER:		call	ed the meeting to order atpm.
PUBLICATION OF NOTICE	:		
Laws of 1975, adequate notion January 5, 2017.  a. Faxing to three newsp Hunterdon Review and	apers desi Express T Website, the	meeting w gnated by Times he main bu	sey Open Public Meetings Act, Chapter 231 as provided through the annual public notice the Board – Hunterdon County Democrat, alletin board in the Administration Offices
	Present	Absent	Time of Arrival after meeting has been called to order
Mrs. Maria Grant			
Mrs. Rachel McLaughlin			
Mrs. Alicia Demmerle			
Mrs. Maria McHugh			
Mrs. Kathy Miller			
Mr. Kevin Maloy			
Mrs. Alissa Olawski			
Mrs. Yehara Raddalgoda			
Mrs. Susan Vanderoef			
	Villani, Suj	•	nt of Schools ness Administrator/Board Secretary
Also Present:Vito Ga	agliardi, Es	q., Board	Attorney
PERDELORALIEGIANCE		led the	Board in the Pledge of Allegiance.

**PROCESS GUARDIAN:** was appointed Process Guardian.

# PRESIDENT'S COMMENTS/REPORT

# REPORT OF THE SUPERINTENDENT OF SCHOOLS Action Items 17-SU-013 through 17-SU-016

Dr. Villani will present the following to the Board of Education:

- 1. Enrollment Report 1,342
- 2. Suspension Report:
  - (4) (1) day out-of-school suspensions CTMS
  - (4) (2) day out-of-school suspensions CTMS
  - (2) (1) day in-school suspensions CTMS
  - (1) (2) day in-school suspension RVS
- 3. HIB & Violence and Vandalism Report Reporting Period 9/1/16 12/31/16
- 4. Consolidated Monitoring Report
- 5. Budget Development Process Presentation with Anthony Juskiewicz, Business Administrator/Board Secretary
- 6. Monthly Report

## **Action 17-SU-013:**

**BE IT RESOLVED** that the Board of Education hereby accepts the enrollment and suspension reports of the Superintendent as presented.

## **Action 17-SU-014:**

**BE IT RESOLVED** that the Board of Education hereby affirms the first reading of the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

- · HIB Report Tracking Number 40185
- · HIB Report Tracking Number 40224
- · HIB Report Tracking Number 40326
- · HIB Report Tracking Number 40394
- · HIB Report Tracking Number 40451

#### **Action 17-SU-015:**

**BE IT RESOLVED** that the Board of Education hereby affirms the second reading of the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

- HIB Report Tracking Number 39021
- HIB Report Tracking Number 39071
- HIB Report Tracking Number 39144
- HIB Report Tracking Number 39243
- HIB Report Tracking Number 39336
- HIB Report Tracking Number 39359
- HIB Report Tracking Number 39408
- HIB Report Tracking Number 39618

# **Action 17-SU-016:**

**BE IT RESOLVED** that the Board of Education hereby accepts the HIB/Violence & Vandalism Report for the period September 1, 2016 - December 31, 2016, as presented.

# Board of Education Roll Call Vote

	Mrs.	Mrs.	Mrs.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.
	Demmerle	McHugh	McLaughlin	<u>Miller</u>	<u>Maloy</u>	<u>Olawski</u>	Raddalgoda	<u>Vanderoef</u>	<u>Grant</u>
Motion									
Aye									
Aye Nay Abstain									
Abstain									
Absent									

## PUBLIC COMMENTS - AGENDA ITEMS ONLY

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #9322 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

## FIRST RECOGNITION OF THE PUBLIC

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #9322 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

# REPORT OF THE SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY Action Items 17-BA-023 through 17-BA-026

## Informational:

- The date of the Board of Education's next regular meeting is scheduled for Monday, March 13, 2017 at 7:30 p.m., in the Auditorium of Clinton Township Middle School.
- There will be a 2017/2018 Budget Presentation held on March 13, 2017 and April 24, 2017 during the Board of Education's regular meetings beginning at 7:30 p.m. in the Auditorium of Clinton Township Middle School.

## Action 17-BA-023:

**BE IT RESOLVED** that the Board of Education hereby approves the following Board Meeting minutes and Executive Session minutes for:

<u>Minutes</u>	Executive Session
January 4, 2017 Reorganization Meeting	January 4, 2017
January 23, 2017	January 23, 2017

## Action 17-BA-024:

**BE IT RESOLVED** that the Board of Education hereby approves the Board Secretary and Treasurer's Reports for the period ending January 31, 2017.

## **Action 17-BA-025**:

**BE IT RESOLVED** that the Board of Education hereby approves the line item transfers for the period ending January 31, 2017.

## **Action 17-BA-026:**

**BE IT RESOLVED** that the Board Secretary, pursuant to N.J.A.C. 6A: 23A-16.10 (c) 3 does hereby certify that as of the date of these reports, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A: 23A-16.10 (a);

BE IT FURTHER RESOLVED that the Superintendent of Schools recommends that the Clinton Township Board of Education accept the monthly financial reports of the Secretary and Treasurer of School Monies for the month(s) of January 31, 2017; and further recommends, in compliance with N.J.A.C. 6A: 23A-16.10 (c) 4, that the Board of Education certifies that no major account has been over-expended in violation of N.J.A.C. 6A: 23A-16.10 (b), and that as of this report sufficient funds are available to meet the district's financial obligations for the remainder of the year.

## Board of Education Roll Call Vote

	Mrs.	Mrs.	Mrs.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.
	Demmerle	McHugh	McLaughlin	<u>Miller</u>	Maloy	<u>Olawski</u>	Raddalgoda	<u>Vanderoef</u>	Grant
Motion									
Aye									
Nay									
Nay Abstain									
Absent									

# COMMITTEE REPORTS

# FACILITIES/FINANCE:

Alissa Olawski- Chair; Kevin Maloy, Alicia Demmerle, Maria Grant Action Items 17-FF-163 through 17-FF-185

# Action 17-FF-163:

**BE IT RESOLVED** that the Board of Education hereby approves the payment of bills in the amount of \$1,970,526.46 for the period ending February 28, 2017.

## Action 17-FF-164:

BE IT RESOLVED that the Board of Education hereby approves the following requests for employee/board member travel in accordance with the School District Accountability Act and Board of Education Policy #9250 "Expenses and Reimbursements." Only overnight stays are eligible for meal reimbursement. Mileage, meals, and lodging reimbursements shall be in accordance with NJ Statute, Code and NJ Department of Treasury Guidelines. Where more than five individuals from the district are to attend the same out-of-state conference, the school district shall obtain the prior written approval of the Executive County Superintendent, OMB Mileage Reimbursement Rate: \$0.31.

Employee/School	Program	Date	Cost	Mileage	Lodging/
	Title/Location	,			Meals
Thomas Connolly	Legal One: Code of	2/24/17	\$150.00	OMB	N/A
	Conduct				
	NJPSA Monroe, NJ				
Kendra Squindo	Mental Health Issues	3/17/2017 and	\$300.00	ОМВ	N/A
Kerri Siedenburg	North Hunterdon HS	4/28/2017	per		
		Plus one day	person		
		online course			
Tim Jaw	Google Certification	4/10/2017 and	\$200.00	OMB	N/A
Joanne Filus	Training	4/11/2017	per		
Jessica Heuer	Clinton Public		person		
Lisa Waddell	School				
Dawn Napoli	Clinton, NJ				

# Action 17-FF-165:

**BE IT RESOLVED** that the Board of Education hereby amends prior motion 17-FF-143 (January 23, 2017) to include lodging for Dr. Gina Villani to attend Techspo in Atlantic City, NJ on January 26 and 27, 2017 in the amount of \$104.00.

## **Action 17-FF-166:**

BE IT RESOLVED that the Board of Education hereby accepts two ExxonMobil Grants in the amount of \$500.00 each for science materials and school supplies for CTMS.

# **Action 17-FF-167:**

**BE IT RESOLVED** that the Board of Education hereby approves the following payment applications for the exterior envelope improvements at various schools as follows:

Payment Application #	<u>Payee</u>	<u>Amount</u>
4	Spartan Construction, Inc.	\$5,866.25

## **Action 17-FF-168:**

**BE IT RESOLVED** that the Board of Education hereby approves the following payment applications for the Wastewater Treatment Plant Phase II Improvement Project as follows:

Payment Application #	<u>Payee</u>	<u> Amount</u>
6	Ray Palmer, Associates	<i>\$28,694.44</i>

## Action 17-FF-169:

**BE IT RESOLVED** that the Board of Education hereby approves an increase in the 2016/17 budget to appropriate \$14,973.00 from Capital Reserve to Account 12-000-400-450-000-000 for the following projects:

Change order for the Wastewater Treatment Plant upgrades: \$14,973.00

#### **Action 17-FF-170:**

**BE IT RESOLVED** that the Board of Education hereby approves change order #005 for Ray Palmer Associates for the Wastewater Treatment Plant Phase II Improvement Project in the amount of \$14,973.00 for the Clinton Township Middle School. This change order adjusts the amount of the contract from \$373,048.04 to \$388,021.04.

# Action 17-FF-171:

**BE IT RESOLVED** that the Board of Education hereby approves the disposal of obsolete and/or non-functioning technology equipment:

Casio cash register: Sanyo ECR 360 serial #913433 at PMG

## **Action 17-FF-172:**

**BE IT RESOLVED** that the Board of Education hereby approves a contract with East Mountain School for SID #9364511748 to attend during the 14-15 school year beginning May 13, 2015 for a total cost of \$8,563.59.

# Action 17-FF-173:

**BE IT RESOLVED** that the Board of Education hereby approves a transportation jointure for SID #9766553204 to Newmark School for the 2017 with Cassidy Bus through the Warren County Special Services School District at a rate of \$62.39 per day for 94 days plus 4.0% admin fees.

Route #	# Days	# Aides	Per Diem	Total
1413	94	0	\$62.39	\$5,864. + 234.59 (4.0%) = \$6,099.25

## **Action 17-FF-174:**

**BE IT RESOLVED** that the Board of Education hereby approves the agreement to participate in coordinated transportation services with Somerset County Educational Services Commission for the 2017/2018 school year.

## **Action 17-FF-175:**

**BE IT RESOLVED** that the Board of Education hereby approves a contract with Staff Development Workshops, Inc. to provide two days of Literacy Professional Development on June 5 and June 8, 2017 for the 2016/2017 school year in the amount of \$3,200.

## Action 17-FF-176:

**BE IT RESOLVED** that the Board of Education hereby approves the request for pupil transportation to Dual Residences within Clinton Township in accordance with Regulation R 8600 "Pupil Transportation" for the 2016/2017 school year:

<u>SID#</u>	<u>School</u>
1060957653	PMG
2339212789	PMG

## **Action 17-FF-177:**

**BE IT RESOLVED** that the Board of Education hereby approves an amendment to the 2016/17 IDEA Grant Preschool budget. The Instructional Supply budget (100-600) will have \$2,550 reallocated to Non Instructional Expenditures; Consultants Professional Technical (200-300).

## Action 17-FF-178:

**BE IT RESOLVED** that the Board of Education hereby approves Silvergate Preparatory to provide Home Instruction to SID #8497611648 beginning January 23, 2017 until March 3, 2017 at an hourly rate of \$42.00, not to exceed 5 hours a week.

## Action 17-FF-179:

**BE IT RESOLVED** that the Board of Education hereby approves Silvergate Preparatory to provide Home Instruction to Non-Public SID #11953 beginning February 2, 2017 until March 3, 2017 at an hourly rate of \$42.00, not to exceed 5 hours a week.

## Action 17-FF-180:

BE IT RESOLVED that the Board of Education hereby approves a contract with Meredith Lynar, Licensed Clinical Social Worker, Independent Contractor to consult with Teaching Staff and provide direct and indirect services for students ages 3-5 at an hourly rate of \$85.00 per hour; not to exceed 30 hours, beginning February 21, 2017 until June 16, 2017, pending Criminal History Report.

## Action 17-FF-181:

BE IT RESOLVED that the Board of Education hereby amends prior motion 17-FF-156 (January 23, 2017) for Kathleen Ronca of kathykidtalk, pediatric speech therapy, llc, an Independent Contractor, to reflect and increase from 2.5 days a week to 3 days a week at a rate of \$360.00 per day, for speech language services beginning February 27, 2017 through June 30, 2017.

#### Action 17-FF-182:

**BE IT RESOLVED** that the Board of Education hereby approves Deborah Haff, with DRH Consulting Group, LLC, to administer an Educational Assessment for SID #5345909252 during the 2016/2017 school year for a fee of \$1,750.00.

#### **Action 17-FF-183:**

**BE IT RESOLVED** that the Board of Education approves the 2017/2018 PreSchool monthly tuition rate change from \$275.00 per month to \$300.00 per month.

## Action 17-FF-184:

**BE IT RESOLVED** that the Board of Education hereby approves a withdrawal from the capital reserve account to increase the budget in 2016/2017 & 2017/18 to appropriate \$559,460 from Capital Reserve to Account 12-000-400-450-000-000 for the following projects:

Waterproof of entire school building at RVS	\$35,000
Install of water softening system at CTMS & RVS	\$76,460
Masonry Repairs at CTMS	\$55,000
Window replacement at SRS	\$121,000
Security upgrades at all schools	\$125,000
Bleacher replacement at RVS gym	\$65,000
Floor tile replacement at PMG	\$22,000
HVAC upgrades	\$60,000

**BE IT RESOLVED** that the Board of Education hereby desires to advance the following capital projects above, and

WHEREAS, capital reserve funds may be appropriated by board resolution to support eligible or otherwise eligible capital projects, and

WHEREAS, the Board of Education acknowledges that State support for capital projects is not currently available, and

WHEREAS, the State Department of Facilities must approve all capital projects and will only move forward with approval of a properly submitted capital project if a local Board of Education declares an eligible capital project as "otherwise" eligible, and

WHEREAS, by declaring a capital project as "otherwise" eligible, the Board of Education hereby declares that the above-mentioned projects will be supported in full with local capital reserve funds.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Education hereby declares the above referenced projects as "otherwise" eligible and directs the School Business Administrator to request the State Department of Facilities Approval, and

**BE IT FURTHER RESOLVED**, that the Board of Education hereby appropriates \$559,460 from its capital reserve fund to support the full cost of these projects.

# **Action 17-FF-185:**

**BE IT RESOLVED** that the Board of Education hereby approves a contract with LifeTouch Photography Inc., for student photography services for the 2017/2018 school year, at no cost to the Board of Education.

# Board of Education Roll Call Vote

	Mrs. Demmerle	Mrs. McHugh	Mrs. McLaughlin	Mrs. <u>Miller</u>	Mr. <u>Maloy</u>	Mrs. Olawski	Mrs. Raddalgoda	Mrs. Vanderoef	Mrs. <u>Grant</u>
Motion	Dentinerte	Wichingh	NECLAUGHIM	<u> </u>	2125007	<u>OIZ// SKI</u>	aradan goda	VANGETOOI	<u> </u>
Aye Nay									
Abstain					•••				
Absent									

# PERSONNEL/NEGOTIATIONS:

Personnel: Susan Vanderoef – Chair; Maria Grant, Kathy Miller & Alissa Olawski Negotiations (CTEA): Maria Grant- Chair; Alissa Olawski, Kevin Maloy & Alicia Demmerle

Negotiations (CTAA): Susan Vanderoef - Chair; Rachel McLaughlin Alissa Olawski & Maria Grant

Action Items 17-PN-140 through 17-PN-158

PLEASE NOTE THAT ALL STAFF APPOINTMENTS ARE AT THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS AND THAT ALL SALARIES ARE PRO-RATED TO THE EFFECTIVE DATE OF EMPLOYMENT AND WITHIN THE CURRENT SCHOOL BUDGET.

## Action 17-PN-140:

**BE IT RESOLVED** that the Board of Education hereby approves **Amy Gittins** to provide Home Instruction to SID #6242850093 beginning February 3, 2017 through June 16, 2017 at an hourly rate of \$28.62, not to exceed 30 hours.

## Action 17-PN-141:

**BE IT RESOLVED** that the Board of Education hereby approves **Jane Smolyn** as a Teacher's Assistant to SID #4075464321 to attend the CTMS after school Art Club from February 28, 2017 – June 8, 2017 at an hourly rate of \$18.00 per hour, not to exceed 10 hours.

## Action 17-PN-142:

**BE IT RESOLVED** that the Board of Education hereby approves **Elizabeth Tracey** as a Teacher's Assistant to SID #4075464321 to attend the CTMS after school Art Club from February 28, 2017 – June 8, 2017 at an hourly rate of \$18.00 per hour, not to exceed 10 hours.

## Action 17-PN-143:

**BE IT RESOLVED** that the Board of Education hereby approves the following staff members to participate in two District Professional Development Days, February 17, 2017 and tentatively June 19, 2017, which occur on dates the employees do not typically work. To be paid at their hourly rate of pay:

Renee Taft - \$43.27 per hour Kelly Worman - \$42.65 per hour

## Action 17-PN-144:

**BE IT RESOLVED** that the Board of Education hereby approves the Fellowship of Christian Athletes Club with Dean Greco as the volunteer Club Advisor for the 2016/2017 school year.

## **Action 17-PN-145:**

**BE IT RESOLVED** that the Board of Education hereby approves the following individuals as Athletic advisors for the 2016/17 school year, with stipend as follows:

Activity Name	Name	Stipend	Year
Girl's Lacrosse Coach	Chelsey Lindaberry	\$2,332	2
Girl's Lacrosse Assistant Coach	Keri Seidenberg	\$1,802	1
Boy's Baseball Coach	Richard Tarriff	\$2,491	6
Assistant Boy's Baseball Coach	Jessica Moore	\$1,484	1
Girl's Softball Coach	Kelly Gallo	\$2,120	3
Assistant Girl's Softball Coach	James Gallo	\$1,749	2

## **Action 17-PN-146:**

**BE IT RESOLVED** that the Board of Education hereby approves **Brent Ruge** as Golf Advisor for the 2016/17 school year to be paid \$530.00 (stipend to be funded from the activity itself).

## **Action 17-PN-147:**

**BE IT RESOLVED** that the Board of Education hereby approves the following individuals as volunteer Golf Club Chaperones for the 2016/17 school year:

Ellen Jacobsen John Musumeci

## **Action 17-PN-148:**

**BE IT RESOLVED** that the Board of Education hereby approves the employment of **Mark Buschi**, CTMS Disability/Maternity Leave Replacement Teacher – Grade 8 - Social Studies, Step A, BA, \$52,340 (pro-rated), effective January 30, 2017 through on or about June 19, 2017.

## Action 17-PN-149:

**BE IT RESOLVED** that the Board of Education hereby approves the employment of **Willard Hoover**, SRS Custodian, Step (0), \$39,800 (pro-rated), effective February 28, 2017 for the 2016/2017 school year.

# **Action 17-PN-150:**

**BE IT RESOLVED** that the Board of Education hereby approves the request for Disability/Maternity Leave of Absence for **Heather Burd**, RVS .5 Child Study Team Secretary, for the period beginning July 13, 2017 through August 25, 2017.

# **Action 17-PN-151:**

**BE IT RESOLVED** that the Board of Education hereby approves the request for a Disability Leave of Absence for Cindy Gugliandolo, CTMS .5 Secretary, for the period beginning March 23, 2017 through April 13, 2017.

## **Action 17-PN-152:**

**BE IT RESOLVED** that the Board of Education hereby amends prior motion 17-PN-120 (January 23, 2017) to reflect a change of the Maternity/Child Rearing end date for **Kelly Petrucelli**, SRS Teacher - Kindergarten, from January 31, 2018 to December 31, 2017.

# **Action 17-PN-153:**

**BE IT RESOLVED** that the Board of Education hereby amends prior motion 17-PN-120 (December 19, 2016) to reflect a change of the Disability Leave end date for **Debra Krupp**, Human Resources Coordinator, from returning March 20, 2017 to returning March 27, 2017.

# Action 17-PN-154:

**BE IT RESOLVED** that the Board of Education hereby amends prior motion 17-PN-119 (December 19, 2016) to reflect an Extension of a Family Leave of Absence for **Kathleen Pilla**, SRS Teacher – Grade 1, from February 10, 2017 to March 24, 2017.

# **Action 17-PN-155**

**BE IT RESOLVED** that the Board of Education hereby approves the following Substitute Nurse(s) effective on or after February 28, 2017 (pending issuance of County Substitute Certificate) for the 2016/2017 school year:

Melissa DiGioia

# Action 17-PN-156:

**BE IT RESOLVED** that the Board of Education hereby approves Tim Barton as an Administrative Intern (Montclair State University) with Mary Postma, Principal, PMG, for the period of January 2017 through May 2017.

# Action 17-PN-157:

**BE IT RESOLVED** that the Board of Education hereby approves North Hunterdon High School student, SID # 9636447896, to volunteer in the Child Study Team Office for two half days, per week, beginning on or about February 28, 2017 until June 15, 2017.

## Action 17-PN-158:

**BE IT RESOLVED** that the Board of Education hereby approves the use of 26 sick days from the Sick Leave Bank, as specified in Article XII Leaves and Absences, paragraph 5 of the Clinton Township Education Association contract, to employee SMID #49876253.

## Board of Education Roll Call Vote

	Mrs.	Mrs.	Mrs.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.
	<u>Demmerle</u>	<b>McHugh</b>	<u>McLaughlin</u>	<u>Miller</u>	<b>Maloy</b>	<u>Olawski</u>	Raddalgoda	<b>Vanderoef</b>	<u>Grant</u>
Motion									
Aye									
Aye Nay									
Abstain									
Absent				,,					

# POLICY/CURRICULUM:

Rachel McLaughlin - Chair; Maria McHugh & Yehara Raddalgoda Action Items 17-PC-035 through 17-PC-039

## Action 17-PC-035:

**BE IT RESOLVED** that the Board of Education approves the district calendar for the 2017/18 school year.

# Action 17-PC-036:

**BE IT RESOLVED** that the Board of Education hereby approves the submission of a grant proposal to the Clinton Township Foundation for Educational Excellence for the project Body Image and Media Literacy in the amount of \$4,000 for the 2016/17 school year.

## Action 17-PC-037:

**BE IT RESOLVED** that the Board of Education hereby approves the submission of a grant proposal to the Clinton Township Foundation for Educational Excellence for the project Discovery Education Science Techbooks in the amount of \$16,320 for the 2016/17 school year.

# Action 17-PC-038:

**BE IT RESOLVED** that the Board of Education hereby approves the following field trips (costs are funded through outside sources):

Date	Destination	Grade/Group	Teacher
May 19, 2017	Dorney Park	CTMS Music	Mr. Tarriff
	Allentown, PA	Groups	
May 25, 2017	Six Flags Great Adventure	CTMS	Ms. Abrams/
(rain date: 6/1/17)	Jackson, NJ	8th Grade Students	Ms. Damanakis

## Action 17-PC-039:

**BE IT RESOLVED** that the Board of Education hereby approves the first reading of the following 6000 series (Instruction) policies and regulations, as presented to the Board as follows:

## **Policies**

6171.4 Special Education

## **Regulations**

6171.4 Special Education

# Board of Education Roll Call Vote

	Mrs.	Mrs.	Mrs.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.
	Demmerle	McHugh	<u>McLaughlin</u>	<u>Miller</u>	Maloy	<u>Olawski</u>	Raddalgoda	<u>Vanderoef</u>	<u>Grant</u>
Motion									
Aye									
Aye Nay			·						
Abstain									
Absent									

# FEASIBILITY OF SCHOOL CLOSING

Maria Grant - Chair; Susan Vanderoef & Rachel McLaughlin

# OLD BUSINESS

## NEW BUSINESS

# SECOND RECOGNITION OF THE PUBLIC

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #9322 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

## **EXECUTIVE SESSION:**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Clinton Township Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend, and

WHEREAS, the Clinton Township Board of Education has determined that the following issues are permitted by N.J.S.A. 10: 4-12(b) to be discussed without the public in attendance and shall be discussed during an Executive Session.

WHEREAS, any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body. The collective bargaining contract discussed is between the Clinton Township Board of Education and the Clinton Township Administration Association, and the Clinton Township Education Association, and

WHEREAS, any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. The nature of the matter, described as specifically as possible without undermining the need for confidentiality is attorney-client privilege, and negotiations;

WHEREAS, the length of the Executive Session is estimated to be sixty (60) minutes after which the meeting shall reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Clinton Township Board of Education will go into Executive Session for only the above stated reasons;

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject will be made public at such time as the reason for confidentiality no longer exists.

Time:

(\_\_\_\_\_Moved; \_\_\_\_Seconded; \_\_\_\_Ayes; \_\_\_\_Nays; \_\_\_\_Abstain; \_\_\_\_\_Absent)

\*\*BE IT RESOLVED\*\* that the Board of Education hereby approves reconvening the regular Board meeting.

Time:

(\_\_\_\_Moved; \_\_\_\_Seconded; \_\_\_\_Ayes; \_\_\_\_Nays; \_\_\_Abstain; \_\_\_\_\_Absent)

# <u>ADJOURNMENT</u>

Action may be taken upon return.

Action 17-AJ-009:

**BE IT RESOLVED** that the Board of Education hereby adjourns this meeting.

Time:
(\_\_\_\_ Moved; \_\_\_\_ Seconded; \_\_\_\_ Ayes; \_\_\_\_ Nays)